

CLAYTON COUNTY CONSERVATION

Promote the health and general welfare of the people; to model and encourage preservation, conservation, education and recreation through responsible use and appreciation of our natural resources and cultural heritage.

February 8, 2022 **BOARD MEETING** 6pm Osborne

If hazardous driving conditions exist, Join Zoom Meeting

 $\underline{https://us02web.zoom.us/j/83631058516?pwd=WkJjTjc1NGhpc0FJbmMwZTJpK3c2QT09}$

| Passcode: 959485 | |
|---|-------|
| Dial by your location | |
| +1 312 626 6799 US (Chicago) | |
| 11 312 020 0777 CB (Chicago) | |
| Call to Order | |
| Recognition of Guests | |
| Agenda: MOTION, Second: Vote | |
| Minutes: MOTION, Second: Vote Claims & Monthly Utilities: MOTION, Second: Vote | |
| | |
| Financial Report & Endowment Statement- Review only | |
| New Business | |
| Authorize the Chair to Sign and Submit Transportation Alternative Program Grant FY2026 | |
| Discuss the Winneshiek Co. Solid Waste Grant | |
| a. Household Hazardous Waste Collection Day in May 2022 | |
| b. Household Compost Containers or Education | |
| c. Backyard Biochar Education | |
| 3. Upper lowa University potential partnership on biochar discussion | |
| | |
| Old Business | |
| Driftless Area Wetland Centre Discussion | |
| 2. FY23 Budget | |
| Upcoming Programs/Events available at www.claytoncountyconservation.org | |
| Director's Report/Updates/Communications | |
| Welcome Center numbers included 138 individuals and 16 groups | |
| Env. Edu. Numbers for the month of December included 80 presentations to 1307 youth and 214 a | dults |
| | |
| Open Items | |
| Meeting Adjourned: MOTION, Second: Vote | |
| Next meeting scheduled: March 8, 2022 at 6pm at Osborne Nature Center | |